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**FACSIMILE TRANSMITTAL SHEET AND  
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**TO:** Commissioner of Patents  
United States Patent and Trademark Office  
**ATTN: EXAMINER THANH K. TRUONG**  
Fax No. (703) 872-9302  
Phone No. (703) 605-0423

**OFFICIAL**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on October 2, 2003, to the above-identified facsimile number.*

Ian Robinson (Signature)

**FROM:** Ian S. Robinson  
Fax No. (513) 626-3499  
Phone No. (513) 626-3356

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Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- 1) Response/Amendment Transmittal  
(original + 1 copy)
- 2) Amendment (15 pages)
- 3)
- 4) 7 Sheets of Replacement Drawings

Number of Pages Including this Page: 25

Inventor(s): Salman et al.

S.N.: 10/010,391

Confirmation No.: 6122

Filed: December 7, 2001

Case: 8384R

**Comments:**

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

OCT-02-2003 10:10  
to the Commissioner for Patents, Washington D.C. 20231  
on October 2, 2003

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5136263499 P.02/25

Ian S. Robinson  
Attorney Name 43,348  
Registration No.  
Ian Robinson  
Signature of Attorney

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Case Docket No. 8384R

Mail Stop Non-Fee Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Salman et al. Confirmation No.: 6122

Serial No.: 10/010,391 Group Art Unit: 3721

Date Filed: Dec. 7, 2001 Examiner: T. K. Truong

Title: PORTABLE PACKAGING DEVICE AND METHOD FOR FORMING INDIVIDUALLY  
PACKAGED ARTICLES

OFFICIAL

1. [X] No additional fee is known to be required.
2. [] The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)		OTHER THAN A SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA*		
TOTAL	* 13	MINUS	** 20	=	x \$18 =		\$
INDEP.	* 3	MINUS	*** 5	=	x \$84 =		\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ \$280 =	\$
						TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. [] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. [x] Any patent application processing fees under 37 CFR §1.16.
  - b. [x] Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Ian S. Robinson

Ian S. Robinson, Esq.  
Attorney for Applicants  
Registration No. 43,348  
Tel. No. (513)

Date: October 2, 2003

Customer No. 27752

(last revised 4/7/2003)

OCT-02-2003 10:11

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P.04/25

Orinian  
10-7-03

Appl. No. 10/010,391  
Atty. Docket No. 8384R  
Reply Dated October 2, 2003  
Reply to Office Action of July 2, 2003  
Customer No. 27752

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on October 2, 2003.

Ian Robinson, 41,148  
Attorney Name Registration No.  
Ian Robinson  
Signature of Attorney

Case 8384R

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :: Confirmation No. 6122  
NABIL ENRIQUE SALMAN, et al. ::  
Serial No.: 10/010,391 :: Group Art Unit 3721  
Filed: December 7, 2001 :: Examiner T. K. Truong  
For: PORTABLE PACKAGING DEVICE AND METHOD FOR FORMING  
INDIVIDUALLY PACKAGED ARTICLES

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENTS

Dear Sir:

In response to the Office Action of July 2, 2003, Applicant's agent hereby respectfully requests further examination and reconsideration in view of the following amendments and remarks.

In the claims, please amend the claims according to the entire set of pending claims beginning on page 2 of this paper.

In the drawings, please amend the drawings according to the amendments, and include attached replacement sheets, beginning on page 7 of this paper.

Please consider the remarks and arguments beginning on page 8 of this paper.